



Certified Horsemanship Association Booth Reservation for 2017 CHA International Conference

Company Name: _____

Contact: _____ Phone _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Fax: _____

Billing Address if different from above: _____

Agent: _____ Phone: _____

Fax: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Venue: **CHA 2017 International Conference**
October 26 – 28 at Kentucky Horse Park/Marriott Griffin Gate Hotel in Lexington

Price: \$550 for 10x10 space and all meals that are provided to conference attendees for one booth person each day – one table and chair will be provided. Electricity available upon request.

Thursday – 10 a.m. – 5 p.m. – Marriott Griffin Gate Hotel
Friday and Saturday 9 a.m. – 4:30 p.m. – Kentucky Horse Park Covered Arena Concourse

Total per Contract: \$550.00

Sign and date this contract and fax it to 859-255-0726.

Signature: _____ Date: _____

Print Full Name: _____

Payment:

If paying by check - please send payable to CHA to: CHA Corporate Office at 1795 Alysheba Way Suite 7102 Lexington, KY 40509

If you want us to bill you please initial here: _____

I Authorize CHA to charge:

MasterCard/Visa# _____ CVC: _____

In the name of: _____ Exp: _____

X _____ Date: _____

CHA RESERVES THE RIGHT TO DECLINE ANY VENDOR FOR ANY REASON AT ITS SOLE DISCRETION

Contact: Christy Landwehr, CHA, 720-857-9550, clandwehr@CHA-ahse.org, fax 859-255-0726.